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were key instruments designed to help study indigenous languages in order to efficiently teach religious doctrine to local communities unfamiliar with European culture and religion this volume considers these missionary books as physical and social objects and illuminates how a variety of factors determines their physical appearance structure and form which in turn shape and guide the interpretation of their contents people involved in its making geographical and social circumstances and conditions of production technologies materials and tools genre and functions of the books and intended readership modes of distribution and readerly responses

this volume covers the origin interpretations and reception of Wittgenstein's *Tractatus Logico-Philosophicus* and offers a critical assessment of the related research and contemporary historiography the authors deal with an evaluation of research on Wittgenstein's philosophy life and work as well as of the editions of his work published since his death this includes upcoming editions with a special focus on the availability of Wittgenstein's digital Nachlass special attention is given to the reception of and references to the *Tractatus* in the middle and later Wittgenstein as well as the reception by other philosophers moreover open philosophical ethical and unresolved scientific questions are addressed with a critical investigation of current research furthermore the complex diverse and mutual relation of Wittgenstein and the Vienna Circle of Moritz Schlick Otto Neurath Friedrich Waismann and others are addressed

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